

From Easter Day to Pentecost this acclamation may follow.

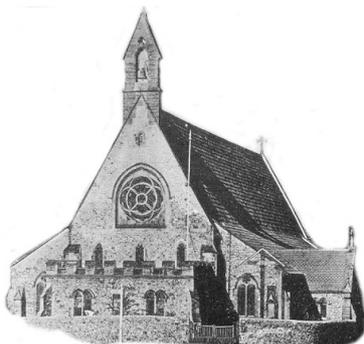
Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE EGRESS HYMN 

During the Hymn, the Thurifer, Crucifer, Acolytes and Servers and Choir, precede the Ministers, Concelebrants and President through the church to the Sacristy where the Choir and Servers say prayers.

We hope that you have enjoyed your visit to us. Please stay for a cup of tea, coffee, biscuit and a chat after Mass and please take God's blessings away with you as you travel home.

*Do please take the printed pew sheet with you, but leave this leaflet and the hymn book at the back of Church.
Thank you.*



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THE CHURCH OF THE GOOD SHEPHERD FURNHAM CHARD.

In The Diocese of Bath and Wells



THE ORDER OF MASS OUTSIDE ADVENT & LENT

Common Worship

The Parish Priest, Churchwardens and People of the Good Shepherd welcome you to our Mass.



The Parish Mass on Sunday mornings is always 'Sung' by both the Presiding Priest and the people of the congregation. The parts that are sung are marked . On Weekdays the Mass is usually 'Said', except on Solemnities and Festivals when they are sung. There are Musical versions of the sung parts of the Mass available.

If you require a Gluten Free Host then please ask one of the Sidespersons.

The Church of England offers Eucharistic Hospitality to all baptised communicant members of other Churches which believe in the Holy Trinity and who are in good standing with their own Church. If this applies to you then you are very welcome to receive your communion or a blessing here. If you bring your child to the Communion rail, the priest will give them a blessing.

There are more germs transferred by the hands and fingers than by receiving from the Chalice, if you wish to 'Intinct', then the Eucharistic Minister, Priest or Deacon will dip the Host into the Precious Blood and return it to you.

If you have children or babies with you, they are very welcome and we do understand that they will not necessarily be able to be still or quiet for the whole service. Please feel free to walk round with your toddler or baby, especially around the font where there is more room and if you ask the 'welcome' who gave you your hymn book they will let you have some toys. Also behind the font are toilet and kitchen facilities. We hope that you will enjoy your visit with us and please stay for a cup of tea, coffee and biscuit after Mass and take God's blessings away with you as you travel home.

You will also see ,  and . These symbols will give you an indication where to Stand, Sit or Kneel.

Please join in in the words in **bold type**. In preparation to celebrate the Holy mysteries you are requested to spend a little time in silent prayer before the Eucharist begins.

Churches which believe in the Holy Trinity and who are in good standing with their own Church. If this applies to you then you are very welcome to receive your communion or a blessing here. If you are unable to negotiate the steps to the Communion Rail then please make this known and the Sacrament will be brought to you. If you wish to 'Intinct', then the Eucharistic Minister, Priest or Deacon will dip the Host into the Precious Blood and return it to you.

COMMUNION ANTIPHON

The Communion Antiphon is said.

THE COMMUNION HYMN 

There may be more than one Hymn or the Choir may sing an ANTHEM.

THE POST COMMUNION PRAYER

 The Post Communion or another suitable prayer is sung or said.

 Let us pray..... Amen.

THE PRAYER AFTER COMMUNION

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The notices are then given and any appropriate or special news is circulated.

THE BLESSING and DISMISSAL 

The Deacon/Minister or President says.

Bow your heads and pray for God's blessing.

The President gives the Blessing.

.....and the blessing of God almighty , the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Deacon/Minister says.

The Mass is ended,  go in peace to love and serve the Lord.

 **In the name of Christ. Amen.**





AGNUS DEI

 **Jesus, Lamb of God; have mercy on us.**
Jesus, bearer of our sins have mercy on us.
Jesus, redeemer of the world: give us your peace.
Jesus, Lamb of God; have mercy on us.
Jesus, bearer of our sins have mercy on us.
Jesus, redeemer of the world: give us your peace.

Said:

Lamb of God, you take away the sin of the world, have mercy on us.

Requiem: (Grant them rest)

Lamb of God, you take away the sin of the world, have mercy on us.

Requiem: (Grant them rest)

Lamb of God, you take away the sin of the world, grant us peace.

Requiem: (Grant them rest eternal)

JESUS GAVE HIMSELF TO HIS DISCIPLES

GIVING OF COMMUNION

The President invites the people to receive the Sacrament.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Or in Eastertide the President may say.

Alleluia. Christ our Passover has been sacrificed for us.

Therefore let us keep the feast.

Alleluia.

THE DISTRIBUTION OF COMMUNION

Please come to the Communion Rail to receive the Sacrament or a blessing. The Church of England offers Eucharistic Hospitality to all baptised communicant members of other



*The Introit Hymn may be preceded by a Procession with a **PROCESSIONAL HYMN.***

THE INTROIT HYMN



During which the Thurifer, Crucifer, Acolytes and Servers precede the Ministers, Concelebrants and Principal Celebrant to the Sanctuary. The Concelebrants and Principal Celebrant reverence the Altar. Principal Celebrant censes the Altar.

THE GATHERING AND WELCOME

The President says.

In the name of the Father , and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you **and also with you.**

or

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you,

and also with you.

From Easter Day to Pentecost this acclamation follows.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

INTRODUCTION

An Introduction to the Mass may be given.

INVITATORY ANTIPHON

The Invitatory Antiphon is said.

PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

INTRODUCTION TO THE PRAYERS OF PENITENCE

As we prepare to celebrate the mystery of Christ's love, let us call to mind our sins.

Or another suitable introduction may be used.

PRAYERS OF PENITENCE

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

KYRIE ELEISON

Lord, have mercy. Lord, have mercy.
Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Said:
Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Or

Kyrie eleison Kyrie eleison
Christe eleison Christe eleison
Kyrie eleison Kyrie eleison

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

THE GLORIA  *(Sundays and Feast Days) AND NOT in Advent or Lent.*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,



THE SANCTUS AND BENEDICTUS

Holy, holy, holy Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest, in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Said: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic prayer continues

Let us proclaim the mystery of faith.
**Christ has died: Christ is risen:
Christ will come again.**

The Eucharistic prayer continues

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins all honour and glory be yours, almighty Father, for ever and ever. Amen.

THE LORD'S PRAYER

Let us pray with confidence to the Father in the words our Saviour taught us.

The Our Father is sung or said.

Our Father

JESUS BROKE THE BREAD THE BREAKING OF THE BREAD

The President breaks the consecrated body of Christ.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.



THE OFFERTORY HYMN



During which the Gifts are brought to the President and placed on the Altar.

The President may quietly say the following prayers.



JESUS TOOK BREAD AND WINE

THE PREPARATION OF THE ALTAR

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

Blessed be God for ever.

The President addresses the congregation.

Pray my brothers and sisters this, my sacrifice and yours may be acceptable to God the Almighty Father.

May the Lord accept this sacrifice at your hands to the praise and glory of His Name for our good and the good of all His Church.

PRAYER OVER THE GIFTS

A prayer over the gifts is said.

JESUS GAVE THANKS

THE EUCHARISTIC PRAYER

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PREFACE

A Proper preface may be used.

Praising God for His mighty acts.

we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, and

peace to his people on earth.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God: you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God, the Father,

Glory to God in the highest, and peace to his people on earth.

Amen, Amen, Amen.

Said:

Glory to God in the highest, and peace to his people on earth. Lord God,

heavenly King, almighty God and

Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mercy on us; you are seated at the

right hand of the Father: receive our prayer. For you alone are the Holy

One, you alone are the Lord, you alone are the Most High, Jesus Christ, with

the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT



The President introduces a period of silent prayer and says or sings.



The Lord be with you **and also with you.**

Let us pray, now and forever. **Amen.**



THE LITURGY OF THE WORD

At the end of each reading the reader may say.

This is the word of the Lord.

Thanks be to God.

THE FIRST LESSON

THE PSALM

The Psalm may be sung.

THE NEW TESTAMENT LESSON

THE GRADUAL HYMN

THE GOSPEL ACCLAMATION

The Acclamation may be sung  or said.

Alleluia, Alleluia, Alleluia.

An acclamation may be sung  to herald the Gospel reading.

Alleluia, Alleluia, Alleluia.

THE GOSPEL

The introduction to the Gospel may be sung or said.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew / Mark / Luke /
John.

 **Glory to Christ our Saviour.**

This is the Gospel of the Lord.

Glory to Christ our Lord.

THE SERMON

THE CREED

(Said on Sundays and Solemnities)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.



For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

THE INTERCESSION , or

Introduced and concluded by the President.

These responses may be used.

Lord, in your mercy, **hear our prayer.**

Or.

Lord hear us, **Lord, graciously hear us.**

THE LITURGY OF THE SACRAMENT

THE PEACE

This or a Seasonal introduction may be used.

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you,
and also with you.

All may exchange the sign of peace.

