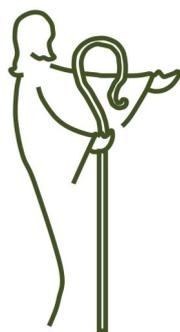
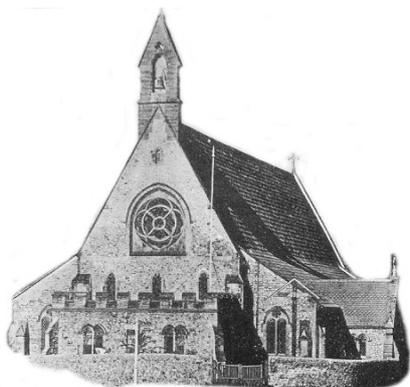


*with you, but leave this leaflet and the  
hymn book at the back of Church.  
Thank you.*



# THE CHURCH OF THE GOOD SHEPHERD FURNHAM CHARD.

In The Diocese of Bath and Wells



THE ORDER OF  
MASS  
DURING

AD-



VENT & LENT



## Common Worship GS 2018

### **The Parish Priest, Churchwardens and People of the Good Shepherd welcome you to our Mass.**

The Parish Mass on Sunday mornings is always 'Sung' by both the Presiding Priest and the people of the congregation. The parts that are sung are marked . On Weekdays the Mass is usually 'Said', except on Solemnities and Festivals when they are sung. There are Musical versions of the sung parts of the Mass available.

If you require a Gluten Free Host then please ask one of the Sidespersons.

The Church of England offers Eucharistic Hospitality to all baptised communicant members of other Churches which believe in the Holy Trinity and who are in good standing with their own Church. If this applies to you then you are very welcome to receive your communion or a blessing here. If you bring your child to the Communion rail, the priest will give them a blessing.

There are more germs transferred by the hands and fingers than by receiving from the Chalice, if you wish to 'Intinct', then the Eucharistic Minister, Priest or Deacon will dip the Host into the Precious Blood and return it to you.

If you have children or babies with you, they are very welcome and we do understand that they will not necessarily be able to be still or quiet for the whole service. Please feel free to walk round with your toddler or baby, especially around the font where there is more room and if you ask the person who welcomed & gave you your hymn book they will let you have some toys or please sit with your child in the children's area.. Also behind the font are toilet and kitchen facilities.

We hope that you will enjoy your visit with us and please stay for a cup of tea, coffee and biscuit after Mass and take God's blessings away with you as you travel home.

You will also see ,  and . These symbols will give you an indication where to Stand, Sit or Kneel.

Please join in with the words in **bold type**. In preparation to celebrate the Holy mysteries you are requested to spend a little time in silent prayer before the Eucharist begins.

*Church. If this applies to you then you are very welcome to receive your communion or a blessing here. If you are unable to negotiate the steps to the Communion Rail then please make this known and the Sacrament will be brought to you. If you wish to 'Intinct', then the Eucharistic Minister, Priest or Deacon will dip the Host into the Precious Blood and return it to you.*

### **COMMUNION ANTIPHON**

*The Communion Antiphon is said.*

### **THE COMMUNION HYMN**

*There may be more than one Hymn or the Choir may sing an ANTHEM.*

### **THE POST COMMUNION PRAYER**

*The Post Communion or another suitable prayer is said.*

 Let us pray..... Amen.

### **THE PRAYER AFTER COMMUNION**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The notices are then given and any appropriate or special news is circulated.*

### **THE BLESSING and DISMISSAL**

*The Deacon/Minister or President says.*

Bow your heads and pray for God's blessing.

*The President gives the Blessing.*

.....and the blessing of God almighty ✠, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**Amen.**

*The Deacon/Minister says,*

The Mass is ended, go in peace to love and serve the Lord. **In the name of Christ. Amen.**

### **THE EGRESS HYMN**

*During the Hymn, the Thurifer, Crucifer, Acolytes and Servers and Choir, precede the Ministers, Concelebrants and President through the church to the Sacristy where the Choir and Servers say prayers.*

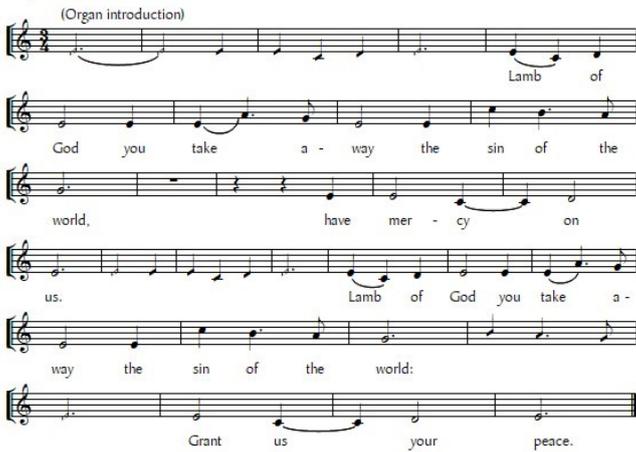
**We hope that you have enjoyed your visit to us. Please stay for a cup of tea, coffee, biscuit and a chat after Mass and please take God's blessings away with you as you travel home.**

**Do please take the printed pew sheet**



## Agnus Dei

(Organ introduction)



Lamb of  
God you take a - way the sin of the  
world, have mer - cy on  
us. Lamb of God you take a -  
way the sin of the world:  
Grant us your peace.



**Amen.**

### JESUS BROKE THE BREAD

#### THE BREAKING OF THE BREAD

*The President breaks the consecrated body of Christ.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

#### AGNUS DEI

 **Lamb of God you take away the sin of the world: have mercy on us.**  
**Lamb of God you take away the sin of the world: grant us your peace.**

**Said: Jesus, Lamb of God: have mercy on us.**

*Requiem: (Grant them rest)*

**Jesus, bearer of our sins: have mercy on us.**

*Requiem: (Grant them rest)*

**Jesus, redeemer of the world: grant us peace.**

*Requiem: (Grant them rest eternal)*

### JESUS GAVE HIMSELF TO HIS DISCIPLES

#### GIVING OF COMMUNION

*The President invites the people to receive the Sacrament.*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

#### THE DISTRIBUTION OF COMMUNION

*Please come to the Communion Rail to receive the Sacrament or a blessing. The Church of England offers Eucharistic Hospitality to all baptised communicant members of other Churches which believe in the Holy Trinity and who are in good standing with their own*

## THE INTROIT HYMN



*During which the Thurifer, Crucifer, Acolytes and Servers precede the Ministers, Concelebrants and Principal Celebrant to the Sanctuary. The Concelebrants and Principal Celebrant reverence the Altar. Principal Celebrant censes the Altar.*

### THE GATHERING AND WELCOME

*The President says.*

In the name of the Father ✠, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you **and also with you.**

*or*

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you,  
**and also with you.**

#### INTRODUCTION

*An Introduction to the Mass may be given.*

#### INVITATORY ANTIPHON

*The Invitatory Antiphon is said.*

#### PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### INTRODUCTION TO THE PRAYERS OF PENITENCE

As we prepare to celebrate the mystery of Christ's love, let us call to mind our sins.

*Or other suitable introduction. Or.*

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

#### PRAYERS OF PENITENCE



**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in**



thought, word and deed.

We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,  
help us to amend what we are, and direct  
what we shall be; that we may do justly, love  
mercy, and walk humbly with you, our God.  
Amen.



**SINS. DO THIS, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME.**

 Let us proclaim the mystery of faith.

 **Christ has died: Christ is risen: Christ will come again.**

**Said** Praise to you, Lord Jesus:  
**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

**Or.** Christ is the bread of life:  
**When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.**

**Or.** Jesus Christ is Lord:  
**Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you these holy gifts and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share these holy gifts, so that we, in the company of Our Lady, (*...the Saints of the week*) and all the saints, may praise and glorify you for ever,

through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

### THE LORD'S PRAYER

Let us pray with confidence to the Father in the words our Saviour taught us.

 Our Father .....

### THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

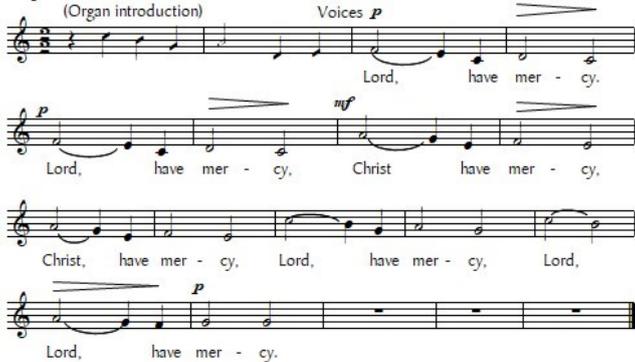
We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

### Kyrie

(Organ introduction)      Voices *p*



*Or.*

Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion.

### KYRIE ELEISON

 Lord have mercy. Lord have mercy.  
Christ have mercy. Christ have mercy.  
Lord have mercy. Lord. Lord have mercy.

Lord Jesus. You were sent to heal the contrite.  
Lord, have mercy. **Lord, have mercy.**

Lord Jesus. You came to call sinners.  
Christ have mercy. **Christ, have mercy.**

Lord Jesus. You plead for us at the right hand of the Father.  
Lord, have mercy. **Lord, have mercy.**

*Or.*

Kyrie eleison	<b>Kyrie eleison</b>
Christe eleison	<b>Christe eleison</b>
Kyrie eleison	<b>Kyrie eleison</b>

### ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all your sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. Amen.

### THE COLLECT



*The President introduces a period of silent prayer and says or sings.*

 The Lord be with you and also with you.  
Let us pray, .... now and forever. **Amen.**

### THE LITURGY OF THE WORD



*At the end of each reading the reader may say.*



your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the



**Sanctus**



**Benedictus**



resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

*A seasonal preface may be used.*

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing / saying:

**THE SANCTUS AND BENEDICTUS**

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Eucharistic prayer continues*

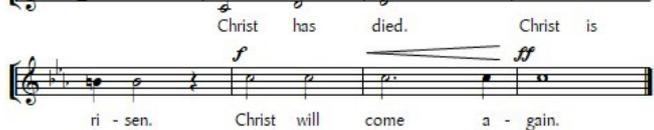


Lord you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

**TAKE, EAT THIS IS MY BODY WHICH IS GIVEN FOR YOU; DO THIS IN REMEMBRANCE OF ME.**

In the same way, after supper he took the cup and gave you thanks; he gave it to them. saying:

**DRINK THIS, ALL OF YOU; THIS IS MY**



**BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF**



This is the word of the Lord.  
**Thanks be to God.**

**THE FIRST LESSON**

**THE PSALM**

*The Psalm may be sung.*

**THE NEW TESTAMENT LESSON**

**THE GRADUAL HYMN**



**THE GOSPEL ACCLAMATION**

*The Acclamation may be sung or said*

**ADVENT Alleluia, Alleluia, Alleluia.**

*An acclamation may be sung or said to herald the*



*Gospel reading.*

**Alleluia, Alleluia, Alleluia.**

**LENT Praise to you, O Christ, King of eternal glory.**

*An acclamation may be sung or said to herald the Gospel reading.*

**Praise to you, O Christ, King of eternal glory.**

**The Gospel**

Hear the Gospel of our Lord Jesus Christ according to N.



**THE GOSPEL**

*The introduction to the Gospel may be sung or said.*

This is the Gospel of the Lord.



**The Lord be with you and also with you.**  
A reading from the Holy Gospel according to Matthew / Mark / Luke / John.

**Glory to you O Lord.**

**This is the Gospel of Christ.**

**Praise to you O Christ.**

**THE SERMON**

**THE CREED**



*(Said on Sundays and Solemnities)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all**

that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.



For us and for our salvation he came down from heaven, (all bow)

*was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

**THE INTERCESSION**   
*(Introduced and concluded by the President)*

*These responses may be used.*

Lord, in your mercy, **hear our prayer.**

*Or.*

Lord hear us, **Lord, graciously hear us.**

## THE LITURGY OF THE SACRAMENT

**THE PEACE** 

*(This or a Seasonal introduction may be used)*

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

*Or.*

God will speak peace to his people, to those who turn to him in their hearts.

The peace of the Lord be always with you **and also with you.**

*All may exchange the sign of peace.*

**THE OFFERTORY HYMN** 

*During which the President may quietly say the following prayers.*

**JESUS TOOK BREAD AND WINE**

**THE PREPARATION OF THE ALTAR**

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

**Blessed be God for ever.**

*The President addresses the congregation.*

Pray my brothers and sisters this, my sacrifice and yours may be acceptable to God the Almighty Father.

**May the Lord accept this sacrifice at your hands to the praise and glory of His Name for our good and the good of all His Church.**

**PRAYER OVER THE GIFTS**

*A prayer over the gifts is said.*

*One or more of the prayers at the preparation of the Altar may be said.*

## JESUS GAVE THANKS

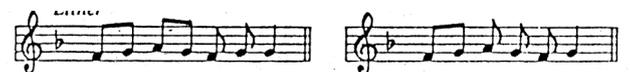
**THE EUCHARISTIC PRAYER**

The Lord be with you. **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



The Lord be with you *R.* And al-so with you.



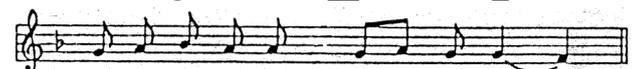
Lift up your hearts.



*R.* We lift them to the Lord.



Let us give thanks to the Lord our God.



*R.* It is right to give thanks and praise.

**THE PREFACE**

*A Proper preface may be used.*

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as

